

Serving God in India MINISTRY

They are committed to serving God by planting churches in North India by equipping and encouraging local leaders and raising up national church planters to impact the next generation with the Gospel. They facilitate training modules and classes to provide quality Bible training through The North India Baptist Seminary. Their goal is to plant 300 churches and train 300 local church planters by 2030.

Local Outreach Connecting with the Community

We LOVE our Nevada community and strive to serve them and connect with them!

Some of our regular local outreach opportunities include:

- ⊕ **All Stars:** Our community outreach Wednesday night children's program for kids from preschool-6th grade
Lincoln Highway Days: our church family sets up and runs a full, free carnival with games, prizes, and activities for our community each year. This is a huge event and tons of fun! We also participate in the Lincoln Highway Days parade.
- ⊕ **Vacation Bible School:** a weeklong event for community children to learn about God, play fun games, have a craft time, and sing exciting new songs.
- ⊕ **Harmony Clothing Closet:** our youth group serves at our local clothing closet, sorting clothes and helping in any way they can, once a month. Our church family also collects items a couple times a year for the clothing closet to give away and be a blessing to those in need.
- ⊕ **Christmas Caroling:** We love getting together at Christmas time and sending teams around to carol to the local nursing homes and elderly folks within our community. This is definitely a highlight of the year.

Contact Us

We'd love to hear from you!

Drop us a line for more information on our church, activities, or if you would just like someone to talk to. We will get back to you as soon as we can!

Email

Anbc307@yahoo.com

Phone

7719734028

We Believe

We are a Bible-believing, Bible-preaching church. Here's a closer look at our beliefs and practices.

Our Statement of Faith

1. The Holy Scriptures

We believe the Holy Scriptures of the Old and New Testament to be the verbally and plenary inspired Word of God. The Scriptures are inerrant, infallible and God breathed, and therefore are the final authority for faith and life. The sixty-six books of the Old and New Testaments are the complete and divine revelation of God to Man. The Scriptures shall be interpreted according to their normal grammatical-historical meaning. The King James Bible is the preserved Word of God for the English-speaking people (II Timothy 3:16-17; II Peter 1:20-21).

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We believe in one Triune God, eternally, existing in three persons- Father, Son, Holy Ghost, each co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections, (Deut. 6:4; Matt. 28:19; 1 John 5:7)

3. The Freeness of Salvation

We believe the Scriptures teach that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth except his own inherent depravity and voluntary refusal to believe on the Lord Jesus Christ, which refusal will subject him to an aggravated condemnation.

(I Thessalonians 1:4; Colossians 3:12; I Peter 1:2; Titus 1:1; Matthew 11:28; Isaiah 55:1,6,7; Revelation 22:17; Romans 10:13; John 6:37; Acts 2:38; John 3:15,16; I Timothy 1:15; I Corinthians 15:10; Ephesians 2:4,5; John 15:40; John 3:18,36)

4. Repentance

We believe the Scriptures teach that repentance is a personal act, prompted by the Spirit of God; and consists in a godly sorrow over sin, as offensive to God and ruinous to the soul; that it is accompanied with great humiliation in view of one's sin and guilt, together with prayer for pardon; also by sincere hatred of sin, and a persistent turning away from, and abandonment of, all that is evil and unholy.

(Matthew 3:1,2; 4:17; Mark 1:15; Acts 3:19; 5:31; 17:30; 20:21; Luke 18:13; 24:47; II Corinthians 7:2; Romans 2:5; Isaiah 55:7; Psalm 51:1-4,7)

5. The Total Depravity of Man

We believe that man was created in the image and likeness of God, but that in Adam's sin that human race fell, inherited a sinful nature and became alienated from God; and that man is totally depraved, and, of himself utterly unable to remedy his lost condition (Gen. 1:26-27; Rom. 3:22-23, 5:12, 6:23; Eph. 2:1-3, 4:17-19).

6. Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins (John 1:12; Rev. 1:5, Eph. 2:8-10).

7. The Eternal Security and Assurance of Believers

1. We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever (John 3:36, 6:37-40, 10:27-30; 1 Peter 1:4-5).

2. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to the flesh (Romans 13:13-14; 1 John 2:15-17; Titus 2:12-15).

8. The Church

1. We believe that a Biblical Baptist Church, which is the body and espoused bride of Christ, is solely made of born-again, baptized believers (Acts 2:41; 1 Cor. 12:12-14; Eph. 5:25-27).

2. We believe that the establishment and continuance of local Baptist churches is clearly taught and defined in the New Testament Scriptures (Acts 20:17-28; 1 Timothy 3:13-16; Titus 1:5).

3. We believe in the autonomy of the local Baptist church free of any external authority or control (1 Cor. 3:9; Acts 13:1-4, 1 Peter 5:1-4).

4. We recognize water baptism and the Lord's Supper as the Scriptural ordinances of obedience for the Baptist church in this age (Matt. 28:19-21; Acts 2:21, 8:35-39; 1 Cor. 11:23-36). We do not accept alien baptism, and re-baptize people that have been saved, but were not baptized in a baptist church. Closed communion is the only form of communion we practice.

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10. Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving; but, that every Christian should also give other freewill offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of the tithe or offering once the gift has been made, (Prov. 3:9-10; Acts 4:34-37; 1 Cor. 16:2; 1 John 3:17).

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We believe that the ecumenical movement is a demonic attempt to unite all Christian denominations around experience to the disregard of biblical doctrine. It emphasizes love at the expense of truth. All fellowship should be grounded in doctrine. (Acts 2:42) It is a betrayal of the unity of believers based upon sound doctrine of the historic Christian Faith. Its method of operation is subversive. Its concept of an ecclesiastical Kingdom is not supported by Scripture. We reject all cooperation with this movement. (2 Cor. 6:14-17)

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13. Abortion

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, inexcusable taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well-being of the mother are acceptable. (Job 3:16; Psalm 51:5; 139:14-16; Isaiah 44:24; 49:1, 5; Jeremiah 1:5; 20:15-18; Luke 1:44)

14. Independent Church

The New Testament church should be an independent church. We are not affiliated with any man-made external organization be it a Convention, Association, Fellowship, or National Denomination. Our only Head is the Lord Jesus Christ and our only headquarters is heaven. We fellowship with sister churches of like precious faith and practice, and support missionaries sent forth by the authority of such churches.

15. Baptist Distinctives

We believe that the strict, literal interpretation of the Bible makes us Baptists.

The Baptist Distinctives are easy to remember using the acronym B.A.P.T.I.S.T.S. Many Christians believe some of these distinctives, but true Baptists believe them all. The Baptist distinctives are listed below:

Bible Is The Authority

The Bible is our sole authority for faith and practice. It is the final authority on all matters of faith, practice, and polity. The tradition of men, human opinion, false science, religious creeds, nor popular opinion override the plain teaching of God's Word. The Bible is inspired and preserved by God and carries His absolute authority. Baptists believe the Bible and strive to live according to its teaching. It is the Divine Revelation of God to man and is the complete and infallible guide to faith and life. (Psalm 12:6-7; 2 Timothy 3:15-17; 1 Thessalonians 2:13; 2 Peter 1:20-21)

Autonomy of the Local Church

Each local church is an independent body accountable to the Lord Jesus Christ. He is the Head of the church. Each church is autonomous, or self-governing, and contains all human authority for leadership within its congregation. No denomination, governmental body, or religious hierarchy may dictate the church's beliefs or practices. A Baptist church may choose to associate with other churches of like faith around mutual interests or ministry opportunities, but one church cannot exert authority over another. (Colossians 1:18; Matthew 18:15-20; Acts 15:22-21; 2 Corinthians 8:1-5, 19, 23)

Priesthood of the Believer

All born-again believers have the privilege of direct access to God. Jesus Christ is the mediator between God and man. We need no other human agent or spiritual mediator. As God's priests, we can study His Word, pray for our needs, intercede for others, offer worship, and serve in His work. Every child of God has equal access to their Heavenly Father. (1 Timothy 2:1-6; 1 Peter 2:5,9; Revelation 5:9,10)

Two Ordinances

The local church is mandated by God to practice two ordinances. 1. Baptism of believers by immersion in water symbolizes sincere faith in Christ's death, burial, and resurrection with the desire to walk in newness of life. 2. The Lord's Supper, or Communion, commemorates Christ's broken body and shed blood giving each believer an opportunity for self-examination and rededication.

These are not sacraments to earn salvation, but privileges granted by grace. (Matthew 28:19-20; Romans 6:4; 1 Corinthians 11:23-32)

Individual Soul Liberty

Every individual, believer and unbeliever, possesses the God-given privilege of free will having the liberty to choose what to believe. No one should be forced to any belief against his or her will. God speaks to individuals through His Word and His Spirit.

Every person is individually responsible to God and will be judged according to the beliefs and practices he or she freely chooses.

Freedom of choice demands personal responsibility. (John 3:36; Romans 14:4-12; 2 Corinthians 4:2; Titus 1:9)

Saved Church Membership

Local church membership is restricted to individuals who give a believable testimony of personal faith in Christ and have publicly identified with Him in believer's baptism. Church membership is a necessary privilege for believers who follow Christ.

Fellowship, guidance, and encouragement of the local church family are essential for believers to maintain an unwavering testimony and a meaningful life of service. (Acts 2:41-47; 1 Corinthians 12:12,18; 2 Corinthians 6:14; Hebrews 10:23-25)

Two Offices

Scripture mandates two offices for the local church: Pastor and Deacon. The Pastor leads, feeds, guides, and guards the church at the direction of Christ. The Bible terms "pastor," "elder," and "bishop" refer to different responsibilities for the same office.

Deacons help the pastor care for the flock so he can give priority to prayer and the ministry of the Word.

The Bible gives qualifications for each office. (1 Timothy 3:1-13; Acts 6:1-7; Philippians 1:1)

Separation of Church and State

God established both civil and local church governments.

They have distinct responsibilities and operations. Neither should control the other. Believers in a free society should influence government toward righteousness, but should not make an unholy alliance for control, influence, or favors.

Heaven

Are you 100% sure, you are going to heaven?

How to have a personal relationship with Jesus Christ.

1. RECOGNIZE YOUR CONDITION.

In order to find the way to eternal life with God, I must admit I am lost in sin. Romans 5:12 teaches us that since Adam and Eve, the first man and woman on earth, a sin nature has been present in all people. Romans 3:23 says, "For all have sinned, and come short of the glory of God." Sin is any act contrary to God's laws and commandments, and those sins that I have committed separate me from God. Whenever I have been lost, I have paid some type of

penalty. I have been late to a special event and, on occasion, I have received a speeding ticket. Sin also has a penalty. Romans 6:23 says, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." The "wage" or payment for our sin is spiritual death, and eternal separation from God.

2. RELIGION AND GOOD WORKS ARE NOT THE ANSWER.

Religions try to create their own ways to God. Their systems may seem logical, but they cannot bridge the gap created by our sin. Proverbs 14:12 says, "There is a way which seemeth right unto a man, but the end thereof are the ways of death." In other words, our thoughts and ways are not what matter. God's Word, the Bible, provides true answers of grace and forgiveness. In Ephesians 2:8-9 the Bible says, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."

3. THE GOOD NEWS: JESUS CHRIST PROVIDED THE WAY.

Even though we were lost and separated from God, He loved us, and because He is love, God sent His Son to die on the Cross and raise from the dead three days later. John 3:16 explains "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Through the death and resurrection of Jesus, He became the payment for our sin. He took our place as our Substitute! Now, we do not have to pay for our sin ourselves. By His grace, salvation is provided. In Romans 5:8, the Bible says, "But God commendeth [meaning proved or demonstrated] his love toward us, in that, while we were yet sinners, Christ died for us."

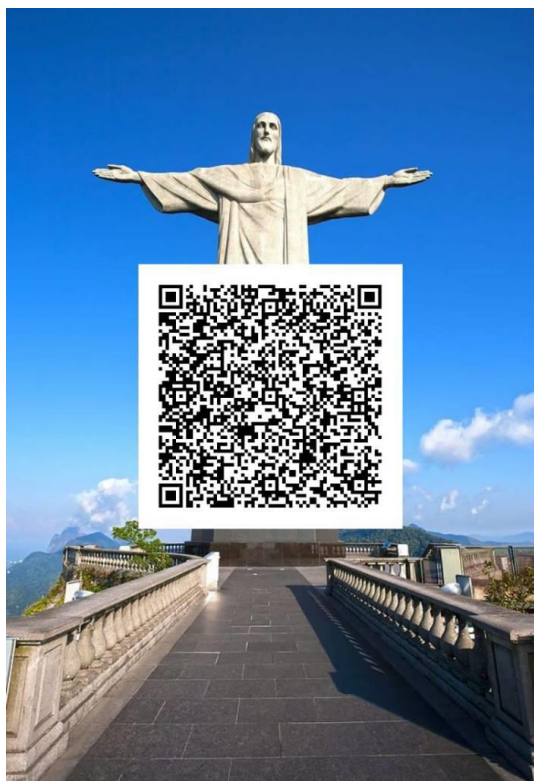
4. REPENT AND BELIEVE TO RECEIVE THE GIFT OF SALVATION THROUGH JESUS CHRIST.

In order to have a relationship with God and an eternal home in Heaven, we must turn from our sin and our own efforts to save ourselves and instead place our full trust in Jesus Christ alone for the forgiveness of our sin and eternal life. Repentance is not about turning over a new leaf or reforming your lifestyle; it's about having a heart change about sin, seeing it as God sees it and wanting deliverance from it. Belief means more than just agreeing with some facts about Jesus. Rather, it is completely relying upon Jesus and Him alone to forgive your sins, satisfy the Father's wrath, and declare your righteous before a holy God. In Roman 10:13 the Bible says, "For whosoever shall call upon the name of the Lord shall be saved." That is a promise directly from God that if you will pray to Him, confess that you are a sinner, ask Him to forgive your sins, and turn to Him alone to be your Savior, then He promises to save you and give you the free gift of eternal life. You can make that decision today by calling out to God in faith.

You'll never regret that decision! If you have just trusted Christ, we would love to know about your decision and give you a Bible and some other materials to help you learn more about that new relationship!

Give

Giving will be set up at a later date! If you want to do so now, send your giving to the address of the church.



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